

# Statement of Organiza



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APR 07 2009

## Candidates, Political Action or Ballot Question Committees

S.D. SEC. OF STATE

### State of South Dakota

State law requires statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State. Candidate committees must register within fifteen days after becoming a candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

Full Name of Committee: Committee to Elect Nick Trask

Street Address: 18166 Smithville rd Wasta SD 57791

Postal Address: Same

Name of Chair: Craig Shaver

Chair Daytime Telephone Number: (605) 347-7681

Street Address: 1125 Foothills Rd. Sturgis SD 57785

Postal Address: \_\_\_\_\_

Name of Treasurer: Gary Deering

Treasurer Daytime Telephone Number: (605) 985-05343

Street Address: 21001 Wurnig rd Sturgis SD 57785

Postal Address: Same as above

You must list the name, street address, postal address and telephone number of each financial institution where an account or depository is maintained.

| Name of Financial Institution | Street and Postal Address      | Telephone Number |
|-------------------------------|--------------------------------|------------------|
| First Western Bank            | 1200 Main St Sturgis, SD 57785 | 605 347 2562     |
|                               |                                |                  |
|                               |                                |                  |
|                               |                                |                  |

If you are a political action committee or a ballot question committee, you must include a concise statement of your purpose and goals.

Filed this 9th day of April 08  
Chris Nelson  
 SECRETARY OF STATE

Statement of Purpose and Goals:

District 29 Senate

If you are a political action committee or a ballot question committee, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

Name of Organization: Committee to elect Nick TraskStreet and Postal Address: 18166 Smithville Rd Wasta SD 57291Trade, profession, or primary interest of the committee: elect Nick Trask to dis 29 senate

☐ Check here if your committee is incorporated under federal or state laws for liability purposes only.

**The following verification must be completed before submitting statement.**

## VERIFICATION OF PERSONS MAKING REPORT

We Gary Deering Craig Shaver (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 3-29-08

Signature of candidate or chair

Date: 3/29/08

Signature of treasurer

**The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.**

Submit Statement of Organization to:  
Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501

or fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

**County, municipal and school candidates file with the person in charge of the local election.**